**DELHI PUBLIC SCHOOL GODHRA**

**School Information As per CBSE**

1. Name of the School with address : DELHI PUBLIC SCHOOL, GODHRA

(Strictly as per Affiliation sanction Godhra-Dahod National Highway

Letter or as permitted by the Board) P O Paravadi Godhra Panchmahals

With pin code no. 389120 Gujarat

1. E-Mail : [cbsedpsg@gmail.com](mailto:cbsedpsg@gmail.com)

dpsgodhra2017@gmail.com

1. Ph.No. : 9427261272
2. Year of establishment of school : 2017
3. Whether NOC from State/UT or

Recommendation of embassy of

India obtained ? : Yes

1. NOC No. : MSB -1217-789-CHH
2. NOC issuing date : 29/6/18
3. Is the school is recognized, if yes : Yes

By which Authority : Gujarat State Board

1. Status of affiliation : Secondary Aff No. 430423

Permanent/Regular/Provisional : Provisional

1. Name of trust/Society/Company : Anshul Education and Charitable

Registered Under Section 25 of the Trust, Lunawada

Company act,1956.

Period upto Which Registration of

Trust/Society is valid : Permanent

1. List of Members of School Managing Committee :

|  |  |  |
| --- | --- | --- |
| SN | Name of the Member | Designation |
| 1 | Shri. Rahulsingh | Chairperson |
| 2 | Mr. Manish Patel | Pro Vice Chairman |
| 3 | Dr Ashok Narayan | Vice-Chairperson |
| 4 | Mr. Gratian Vas | Member |
| 5 | Ms. Shashi Uban Tripathi | Member |
| 6 | Mr. Rakesh Kacker | Member |
| 7 | Mr. Jignesh Shukla | Member |
| 8 | Ms. Rekha Patel | Member |
| 9 | Ms. Shilpa D. Patel | Member |
| 10 | Ms. Payal H. Patel | Member |
| 11 | Mr. Johnson K T (Principal) | Member Secretary |
| 12 | M.S. Manisha Patel | Parent Rep. |
| 13 | Mr. Vijay Patel | Parent Rep. |
| 14 | Ms. Babita Chaudhary | Tr Rep |
| 15 | Ms. Rekha Mahesh Patel | Member |
| 16 | Ms. Pratima S Patel | Member |
| 17 | Mr. Balbirkumar Chadda | CBSE Nominee ex officio |
| 18 | Mr. D.S. Thool | CBSE Nominee ex officio |
| 19 | Ms. Neetu Christian | Tr Rep |

1. Name and official address of the Manager : Patel Manishkumar N.

President/Chairman : Delhi public school

Correspondent : P.O Paravadi, 389120

Godhra Dahod National Highway

City : Godhra. Dist. Panchmahals

1. Area of school campus
2. In acres : 6 Acres
3. In sq.mtrs. : 24281 sq meter
4. Built up area (sq.mtrs.) : 3110 sq mtr
5. Area of playground in sq.mts. : 27281 sq mtr
6. Other Facilities
7. Swimming Pool : Under construction
8. Indoor games : Yes
9. Dance Rooms : Yes
10. Gymnasium : No
11. Music Room : Yes
12. Hostels : No
13. Health and medical Check up : Yes :
14. Laboratories : Yes
15. Details of fee structure
16. Pre Nursery to Preparatory : 42000/-
17. Std I to X : 56000/- p.a
18. Transport facility
19. Own buses : Nil
20. Buses hired on contract basis : Nil
21. Details of transport charges : N.A
22. Number of teaching staff.

|  |  |
| --- | --- |
| Designation | Total No. |
| Principal | 01 |
| Vice principal | 00 |
| TGT | 08 |
| PRT | 08 |
| PRT (PET) | 01 |
| NTT | 00 |
| Health wellness Teacher | 01 |
| Special Educator | 01 |
| Librarian | 01 |
| Others | 08 |

1. Details of salary being paid by the school to teaching staff/non-teaching staff :

|  |  |  |
| --- | --- | --- |
| Designation | Total Emoluments (Basic)+ DA as applicable | |
| Basic From Rs. | To Basic Rs. |
| Principal | 126800 |  |
| TGT | 44900 | 47600 |
| PRT | 35400 | 37600 |
| Counselor | 35400 | 35400 |
| Librarian | 35400 | 36500 |
| Others | 18000 | 36500 |

1. Mode of payment of salary
2. Name of the bank through which salary is drawing : Bank of Baroda
3. Through single cheque transfer advice : Yes
4. Individual cheque : No
5. Cash : No
6. Library facilities
7. Size of the Library in sq. feet : 1520
8. No. of periodicals : 08
9. No. of dailies : 02
10. No. of Reference books class-wise : 1251
11. No. of Magazine : 05
12. Name of the Grievance/redressal officer

With E-mail and Fax No. : K.T. Johnson

[godhradps@gmail.com](mailto:godhradps@gmail.com)

1. Members of Sexual harassment Committee : Mr.K.T. Johnson Chairperson

Mrs. Babita Choudhari

Mrs.Neetu Christian

Ms.Blessy Babu

Ms.Prabha Prasad (Ext Member)

1. Academic session period from :April to March
2. Vacation period from : May / June
3. Admission period from : January to March

E N D